

**STATE OF VIRGINIA**  
**CITY OF HARRISONBURG, to with:**

I, Pamela Ulmer, city clerk, certify that the Harrisonburg City Council will be addressed on Tuesday, August 25, 2026, at 7:00 p.m., or as soon as the agenda permits, to consider the following:

***Rezoning – 435, 445, 457, 473, 483 & 495 South Main Street and 282, 288, 294 & 298 South Liberty St (R-3 to B-1C) (The Lindsey, formerly The Link)***

A request from Trenton Inc. and Bernard LC to rezone a +/- 2.75-acre property from R-3, Medium Density Residential District to B-1C, Central Business District Conditional. The property is addressed as 435, 445, 457, 473, 483 & 495 South Main Street and 282, 288, 294 & 298 South Liberty Street and is identified as tax map parcels 25-J-2, 3, 4, 5, 6, 7, 15, 16, 17 and 18.

Applications and other information are available for review by contacting the Department of Community Development, 409 South Main Street, Monday through Friday, 8:00 a.m. to 5:00 p.m. Please call (540) 432-7700 to obtain a copy by email or by appointment. More information is available at [www.harrisonburgva.gov/public-hearings](http://www.harrisonburgva.gov/public-hearings). Interested parties will be able to attend the meeting and to watch the meeting on Public Education Government Channel 1072, and the City's website at [www.harrisonburg-va.legistar.com/Calendar.aspx](http://www.harrisonburg-va.legistar.com/Calendar.aspx).

Given under my hand this \_\_\_\_\_ day of July, 2026

\_\_\_\_\_  
City Clerk

Subscribed and sworn to before me this \_\_\_\_\_ day of July 2026 a Notary Public in and for the Commonwealth of Virginia.

\_\_\_\_\_  
Notary

My commission expires \_\_\_\_\_